## Schemhamphorasch

72 Fold Name of God
\& Angels of the Quinaries

|  | K | L | H | H | M | I | H | L | A | H | K | A | L | M | 0 | S | I | V |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( I | L | A | Q | R | B | Z | H | A | L | Z | H | K | L | H | L | I | L | H |
|  | I | V | M | I | H | L | 0 | V | D | I | T | A | H | Sh | M | T | I | V |
|  | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| (H) | M | K | L | I | V | L | A | R | Sh | I | H | N | Ch | M | I | N | P | L |
|  | N | V | H | Ch | Sh | K | V | I | A | R | A | Th | H | L | I | L | H | V |
|  | D | Q | Ch | V | R | B | M | I | H | Th | A | H | V | A | I | K | L | V |
|  | 36 | 35 | 34 | 33 | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 |
| (V) | N | N | 0 | H | D | V | M | 0 | 0 | S | I | V | M | H | I | R | Ch | A |
|  | I | N | M | Ch | N | H | I | Sh | R | A | L | V | I | H | I | H | 0 | N |
|  | Th | A | M | Sh | I | V | H | L | I | L | H | L | K | H | Z | 0 | M | I |
|  | 54 | 53 | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 39 | 38 | 37 |
| (H) | M | H | I | R | Ch | A | M | D | M | 0 | I | V | M | H | I | N | P | M |
|  | V | I | B | A | B | I | N | M | Ch | N | H | M | Tz | R | I | M | V | P |
|  | M | I | M | H | V | 0 | Q | B | I | V | H | B | R | Ch | L | M | I | H |
|  | 72 | 71 | 70 | 69 | 68 | 67 | 66 | 65 | 64 | 63 | 62 | 61 | 60 | 59 | 58 | 57 | 56 | 55 |

Pronounciation (Mathers style)

|  | H <br> (Asiah) | $\begin{gathered} \text { V } \\ \text { (Yetzirah) } \end{gathered}$ |  | $\begin{gathered} \mathrm{H} \\ \text { (Briah) } \end{gathered}$ |  | $\begin{gathered} \text { I } \\ (\text { Aztiloth }) \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55 | Mabeh | 37 | Ani | 19 | Levo | 1 | Vehu |
| 56 | Poi | 38 | Chaum | 20 | Pah | 2 | Yeli |
| 57 | Nemem | 39 | Rehau | 21 | Nelak | 3 | Sit |
| 58 | Yeil | 40 | Yeiz | 22 | Yiai | 4 | Aulem |
| 59 | Harach | 41 | Hahah | 23 | Melah | 5 | Mahash |
| 60 | Metzer | 42 | Mik | 24 | Chaho | 6 | Lelah |
| 61 | Vamet | 43 | Veval | 25 | Nethah | 7 | Aka |
| 62 | Yehah | 44 | Yelah | 26 | Haa | 8 | Kahath |
| 63 | Aunu | 45 | Sael | 27 | Yereth | 9 | Hezi |
| 64 | Mechi | 46 | Auri | 28 | Shaah | 10 | Elad |
| 65 | Dameb | 47 | Aushal | 29 | Riyi | 11 | Lav |
| 66 | Menaq | 48 | Miah | 30 | Aum | 12 | Hahau |
| 67 | Aiau | 49 | Vaho | 31 | Lekab | 13 | Yezel |
| 68 | Chebo | 50 | Doni | 32 | Vesher | 14 | Mebah |
| 69 | Raah | 51 | Hachash | 33 | Yecho | 15 | Heri |
| 70 | Yebem | 52 | Aumem | 34 | Lehach | 16 | Haqem |
| 71 | Haiai | 53 | Nena | 35 | Keveq | 17 | Lau |
| 72 | Moum | 54 | Neith | 36 | Menad | 18 | Keli |

OK, So now by adding AL or IH (Masc, Severity, Justice aspect of God), EL or AH (Fem, Mercy, aspect), we get the names of the Angels of the decans of the Zodiac. There are 2 for each 10 degrees. If you have noticed none of the God names contain Gimel (G), (3), this is because of the grouping in 3 's. These angels also rule the 36 minor arcana of Tarot.

72 Angels



| 67 | Aiauel | Delights of the sons of men | Cancer Venus | 2 of Cups |
| :---: | :---: | :---: | :---: | :---: |
| 68 | Cheboyah | Most liberal giver |  |  |
| 69 | Raahel | Beholding all | 2 Cancer Mercury | 3 of Cups |
| 70 | Yebemyah | Producing by his word |  |  |
| 71 | Haiaiel | Lord of the universe | 3 Cancer Moon | 4 of Cups |
| 72 | Moumyah | End of the universe |  |  |

It was either Solomon or Moses, that wrote this down.... I am not sure which. The names are arrived at by writing (in Hebrew) the 19th, 20th and 21st verses of Exodus 14, right to left, left to right, and right to left again, (Masoretic style) in 3 lines. Each line contains 72 characters, relating to 72 rungs of Jacobs ladder, the 78 th Psalm has 72 verses, refering to the divided name. There are many other references to 72 , and divisions therof, in the old books.

Gematria is foolishness to some, understood by few, I think it is a way to express ideas in a universally understood medium.
At any rate I compiled this info. from The Kabbalah Unvieled by Mathers, Intro to Golden Dawn Tarot by Wang, and The Complete GD System by Regardie.

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