OLODÙ

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THE SIXTEEN GREAT SIGNS
AND
THEIR MEANING

Based on the Writings of The Honorable Bernard Maupoil
"La Geomancie De La Cote Des Esclave"

Translated by The Honorable Mèdahochi Kofi Ṣombole Zannu

THE AKỌDA INSTITUTE
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$10.00
Vigilant reflecting from elements

Elements can come in the earth (body)

The effect is signs

Maybe WCCA has another

Balls

Some signs - 1, 2, 3

Spring Summer Spring Summer

Some signs - 1, 2, 3

Vigilant reflecting from elements

Elements can come in the earth (body)

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Maybe WCCA has another

Balls

Some signs - 1, 2, 3

Spring Summer Spring Summer

Some signs - 1, 2, 3
The Mother-Signs and the Children-Signs

The first 16 signs (Odu) are called "Mothers". They are not called "Mothers" because they are feminine, but because they have engendered 240 combinations which carry the name Dù-Vi (Children of Odu), Ese Ifa or Minor Odu. The word "Mother" in reference to the major Odu does not imply femininity.

Each of the two vertical columns composing a mother-sign can in effect form a new Odu or sign by separating from its twin by adding one of the other 15 Odu. The number of the major or mother-signs are 16, and the number of the minor Odu are 16 times 15 (16 x 15) or 240.

The names of the 16 major signs are composed of the Aku word designating one of the two columns of the Odu, suffixed by the Aku word "Meji", meaning two or double, and evoking the symmetry of the two parallel columns.

The names of the 240 secondary minor Odu or signs are composed by the juxtaposition of the names of the two groups which constitute them from right to left. They are frequently altered for euphonious purposes, or by a certain verbal coquetry expressing sometimes a play on words. One says, for example, Yéku-Lo-Gbe instead of Oyékú-Gbe, or Atê-Ayisun instead of Lẹ́tẹ-Loso (Ire-Ìròsùn): the total number of the Odu of Ifa are 256.
OSO
SOUTH
WATER
BODY
WIND
SOUL
IWORI
EARTH
MIND
OYEKEU

FIRE

AIR

SPIRIT

WEST

Elder/Council
Osun
Ogun
Ikanji
Yemonja
Kongo/ Government
Shango
Kemo
Ogun Osun
Hunters/ Trackers

Ori
The 16 major Odu can be divided into eight females and eight males:

<table>
<thead>
<tr>
<th>MALES</th>
<th>FEMALES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ogbe-Meji</td>
<td>Öyekú-Meji</td>
</tr>
<tr>
<td>Ìwòrí-Meji</td>
<td>Òdí-Meji</td>
</tr>
<tr>
<td>Ìròsùn-Meji</td>
<td>Òwòrìn-Meji</td>
</tr>
<tr>
<td>Òbara-Meji</td>
<td>Òkonron-Meji</td>
</tr>
<tr>
<td>Ògùnda-Meji</td>
<td>Òsà-Meji</td>
</tr>
<tr>
<td>Ìkà-Meji</td>
<td>Òturúpòn-Meji</td>
</tr>
<tr>
<td>Otura-Meji</td>
<td>Ìrètè-Meji</td>
</tr>
<tr>
<td>Òsè-Meji</td>
<td>Òfun-Meji</td>
</tr>
</tbody>
</table>
THE ODÌ

THE SIXTEEN GREAT SIGNS
AND
THEIR MEANING

What are the Odu? They are 256 holy attributes of the supreme originating mystery of the universe. They are primordial cosmic beings whose origin is before the world was. They are a juncture of essences. They are foci of divine and material energies. They are conjunctions of deities. They are the divine containers of all existence. They are vortices of light and darkness.

They are doorways through which everything which has material and non-material existence came into the world. Everything which exists—every act, word, idea, concept and every dream has an Odu or primordial sign.

Since every individual, every ethnic group and every nation has an Odu, it is important that the students of Ifá begin an indepth study of the 16 Holy Odu.
Life

Vibrational Inc. - acceleration
- health
- expansion

- START - most finish
- to reach 80 - lose head
- to 84 die - dissipate

Head - thought, dreams
- control of body, heart, feet

Spiritual Body
## HOLY LESSONS FROM THE SACRED ODÙ OF IFA
### THE FIRST SIGN

<table>
<thead>
<tr>
<th>NAME:</th>
<th>Ogbẹ-Meji</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEX:</td>
<td>Male</td>
</tr>
<tr>
<td>DIRECTION:</td>
<td>East</td>
</tr>
<tr>
<td>PHYSICAL ELEMENT:</td>
<td>Light</td>
</tr>
<tr>
<td>ALCHEMICAL ELEMENT:</td>
<td>Air</td>
</tr>
<tr>
<td>COLOR:</td>
<td>White</td>
</tr>
<tr>
<td>ASTROLOGICAL SIGN:</td>
<td>Aquarius</td>
</tr>
<tr>
<td>PLANET:</td>
<td>Uranus</td>
</tr>
<tr>
<td>ESOTERIC SYMBOL:</td>
<td>A white disc symbolizing the known universe.</td>
</tr>
<tr>
<td>DOMINION:</td>
<td>Maintenance of life, harvests, day, sky, master of breath, vertebral column, sternum, rivers, rain, the sea, blood vessels, human and animal heads, the elephant, the canines, the Iroko tree, mountains, the earth, the vulture, albinos, the “white” race.</td>
</tr>
<tr>
<td>ÒRÌṢÀ:</td>
<td>Ôba tàlé, Igba Odù, Ìmọ̀, Bàbá Oluwa Àìyé, Ógun</td>
</tr>
<tr>
<td>VODUN:</td>
<td>Mawu-Lisa, Gbaadù, Ìwé-Ìwó, Sapata, Gu, Dànn</td>
</tr>
<tr>
<td>HERBS:</td>
<td>Òtete, Ìfẹ̀ (manioc), Odondon</td>
</tr>
<tr>
<td>SACRIFICES:</td>
<td>Cold water, a cock and boiled beans</td>
</tr>
<tr>
<td>PROHIBITION:</td>
<td></td>
</tr>
<tr>
<td>INVOCATION:</td>
<td>Ku li ma hun nu mi o! (That death's road does not open to us!)</td>
</tr>
<tr>
<td>SIKIDY NAME:</td>
<td>Tarek (the road)</td>
</tr>
<tr>
<td>GEOMANTIC NAME:</td>
<td>Via (the way or the road)</td>
</tr>
<tr>
<td>PROVERB:</td>
<td>The egg can not declare war on the gigigbaja stone without being quickly broken. It is the anger of the stream that provokes its sinuosity. It is the anger of the roads that cause them to meander. It is the anger of the rope that makes it twist.</td>
</tr>
</tbody>
</table>

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*Note: The image contains additional annotations and drawings that are not transcribed here.*
Death - the Antietam "tool" Death
closed, dark, disease

Contraction move toward Stillness
Slowly down

Big Yin อบรม Truth of life = death
THE SECOND SIGN

NAME: Òyékù-Meji
SEX: Female
DIRECTION: West
PHYSICAL ELEMENT: Nitrogen
ALCHEMYAL ELEMENT: Earth
COLOR: Black
ASTROLOGICAL SIGN: Capricorn
PLANET: Mercury
ESOTERIC SYMBOL: A black disc symbolizing the unknown universe
DOMINION: The earth, the night, the dead, the souls of the dead their reincarnations.

ORISÀ: Òrìṣà (ANCESTRAL SUPPORT (Iye))
VODUN: Gbààdù, Kútùtù, Tóhòsù, Dàn, Sapata, Hevioso
HERBS: Òtẹ̀, Boyboy, Sisrēmā, Zunoma
SACRIFICES: A black chicken (Throw it in the bushes for Iku.)
PROHIBITION:
INVOCATION: Mi kan Òyékù-Meji, ma ku zan do mi o! (We have Consulted Òyékù-Meji that night does not fall on us!)

SIKIDÝ NAME:
GEOMANTIC NAME: Populus (Assembly) - THE COLLECTIVE PATH OF ALL -
PROVERB: The knot on the tree does not kill the tree. The roughness of the crocodile's skin does not kill the crocodile. The knot in the rope does not kill the rope. The eye can not see through a black cloth during a black night. (The consultant shall escape sickness, accidents, and his enemies.)
Hunting (see with right)
Vision
- See things in true perspective - prevention
- Dreaming, daydream, etc.
- Find what is lost
- Seeing evil

Kick it "See" danmark
Children - "Conception (Union)"

Change, curing sickness:
- Change fate / destiny
- Temporary (success & failure) - empty changes
The Third Sign

Name: ìwọrî-Meji
Sex: Male
Direction: South
Physical Element: Carbon (Life)
Alchemical Element: Fire
Color: Red
Astrological Sign: Leo
Planet: The Sun
Esoteric Symbol: The Hyena
Dominion: All beasts that pass during the night, the ferocious beasts of the bush and forest, evil people of the night, carnivorous diet.
Oriṣà: Ogun, Òṣò Osi, Òrìshànla, Ìròko
Vodun: Gù, Ìgè, Ìsà, Lòko, Tòhòsu
Herbs: Welepee, Agbanja
Sacrifices: Carry three pieces of meat and three chickens to a public place.
Prohibition: Palm wine (all alcoholic beverages)
Invocation: Mi kan ìwọrî-Meji, zun gan ho do ta nu mi o! (That you do not open a hole in our roof where accidents may happen.)
Sikidy Name: Alisima
Geomantic Name: Conjonctio (Union)
Proverb: Death has struck in vain. Sickness has struck in vain. One Ọfà says that the sickness is serious, the next day it says it is benign. The Ọmọ Ọfà near death today will be on his feet tomorrow.

Little yang knows imagination (I)
by visualizing the future (potential) of (E) (truth)
(Truth in darkness)
No Vision - Bad dreams, curses, enemies, ideas don't materialize

Mithril: Women, anything, thinking, Culpation, Birth, home

Truth - Honesty, straightforward, enemies who lie

Polarity: Mithril = violence, death (single life chain + present death)

Fortress (odi) - fortress, to ward off, protect from enemies (attacks)

I World
- Savage
- human
- mind - spirit
- Earth
- Body (Death)

Ogebe
- life
- spirit
- light

Ojekwu
- light
- womb

Odj
- life giving
- womb
- light - (life)

Ogebe:
- spirit
- light
- dark

Ojekwu:
- light
- dark

Worisi
- mind
- rational

Body - Emotion
There are always 2 sides (polar), choose one; spirit - what comes before shows what is to come. Copulation - the man is O; the woman is Y, they are so different. (violence)

1 - The Body - Material - Clothes

The Fourth Sign

Name: Odi-Meji
Sex: Female
Direction: North
Physical Element: Sodun
Alchemical Element: Water
Color: Black and stripes, yellow and are used in some sacrifices for women.

Astrological Sign: Cancer
Planet: Moon
Esoteric Symbol: Female buttocks
DOMINION: Child birth, the birth of twins, all women. It shares this power with Osu, Oyiripo, Osu and Ofun. Human copulation - violence

Oriṣa: Iyami, Ibeji, Igbagbọ Odu Iwa
Vodun: Na or Kesi, Hohoví, Gbáadú, Tohósú
Herbs: Akoko, Desreman, Etìpọ̀nlá
Sacrifices:
Prohibition:
Invocation: Mi kan Odi-Meji, ma hwe pako do mi o!
(We have consulted Odi-Meji that you do not close us in and crush us!)

SiKidy Name:
Geomantic Name: Cancer
Proverb: A leopard can not attack a dog in a cage of iron.

A woman gets sick when she becomes pregnant.
- Polarity causes some things to die.
- Let I be one with my mind, let I be one with my body.
- Honesty don’t bring conflict to a child,

Little yin knows Truth (E) by seeing the result (past) of Illusion (E - the light)
Anxious Mind: Body Suffering (pushing Destiny)
(not accepting)

+ ask for something, not patient for correct time
large, constant but, other
than, ask for something else = Confused Destiny
THE FIFTH SIGN

Name: Irosun-Meji
Sex: Male
Direction: South
Physical Element: Gold, Copper
Alchemical Element: Fire
Color: Red
Astrological Sign: Aries
Planet: Mars
Esoteric Symbol: Two concentric circles with a dot in the center
Dominion: Sickness, accidents, anger, fire, thunder, lightning
Hard Life, Difficult Life

The Orisha: Ogun, Obatala, Songo, Osunmare, Osun
The Vodun: Gu, Lisa, Hevioso, Dan, Yalode
Herbs: Ologontche, Heheman
Sacrifice: Yellow cock

Prohibitions: Touch the eyelids three times with white chalk dust when this sign appears. Avoid all that which is red, e.g. clothes, furniture, jewelry, the red tail feather of the kese. Avoid marrying a woman with red tinted skin (white or light skin). Those who are born under this sign can not be initiated to Songo or Babá Olúwa Àiyé.

The Invocation:
Mi kan Irosun-Meji, Ma do nukun mi a ni e o!
(We have consulted Irosun-Meji, that you do not make our eyes red from seeing accidents.

Sikidy Name: Alaazi
Geomantic Name: Fortuna Minor (Minor Fortune)
Proverb: * Just as life gets hard before initiation & pain great before birth so Irosun burs hard life to create a gifted child (Babalu)

* Father gives the title to son spirit gives direction to the mind
* Do not harbour ill thoughts to others or self
No Drive - pushed by Destiny, not asking for anything
(no work) (not moving)
Acceptance of Condition without change.

Need focus: Work & Faith.

Mind - give up illusion self (insignificance)
Ask Spirit for title (clear thinking on what we want & how to get it)
Earth, God's (Age) - no fire no creation fitting disease (Separate)

Dull Mind = Body Suffer (Picked by Destiny)
(accepting defeat) not even drive (poverty)

A: not asks for nothing - but nothing - no destiny
THE WITCHES

Null Mind
Low ego
Insignificant

Accepting Defeat Condition
Pushed by Destiny
Poorly Opting to Damnize

THE SIXTH SIGN

Name: Ọwọrin-Meji
Sex: Female
Direction: West
Physical Element: Carbon
Alchemical Element: Earth
Color: Spotted, Motley
Astrological Sign: Taurus
Planet: Saturn
Esoteric Symbol: Two triangles or deltas one above the other with a triangle of dots inside each one.

Dominion: Rocks and mountains, hands and feet of human beings, stomach ache of women.

Orisa: Bàbà Òléwa Àíye, Ìyámi, Ògún, Òsunmáre, Òrisná, Òbejì
Vodun: Sapata, Kẹnesi, Tohósu, Gù, Óàn, Òsà, Hohovi
Herbs: Atoladola, Dogoko
Sacrifice: A frizzly chicken
Prohibitions: Guinea fowl, all foods of Sapata, palm wine, millet, sorghrum, the elephant, the horse, an initiate of Sapata, bathing in the sea, wearing spotted clothes.

The Invocation: Mi Kan Wenle-Meji, Ta-yi ma fo vi do akon ye o!
(We have consulted Ọwọrin-meji that accidents do not surprise us and take our children and make us flee.)

Sikidy Name: Adabara
Geomantic Name: Fortuna Major (Major Fortune)
Proverbs: The Òmo ìfá must make a sacrifice in order to be sheltered from enemies. (Note: This is a very dangerous sign.)
Friction (loss) stopped (attached to face) = Free (misfortune)

- Holding with Something - Bubbling inside
- Concept

The Chord -Attachment - 2 people (help or hurt)
- Stagnation - Health (Business)
- Hard work, other

2 Hands
- Partnership / Revenge
- Opp: Sex

Stopped - Uncertainty / Suspense

Resting, Floating

Fire (change)

Hunter likely for wealth, spirit gives him seeds, he thinks they will turn to gold, no, so he gives them to Obama who plants a tree. A wealthy harvest year after year, becomes king

(baba) Excessive reached his pinnacle now becoming excessive

- Attachment to a Force
NAME: Obara-Meji
SEX: Male
DIRECTION: East
PHYSICAL ELEMENT: Oxygen
ALCHEMY ELEMENT: Air
COLOR: Light Blue
ASTROLOGICAL SIGN: Libra
PLANET: Jupiter
ESOTERIC SYMBOL: A rope or cord symbolizing attachment to all force
DOMINION: The atmosphere (he created the air), forks, cloven hooves of animals
ORISA: Obatala, Ibeji, Egungun, Lisa, Hohovi, Tovodun
VODUN: 
HERBS: Weeya, Davonuman
SACRIFICE: Pumpkins
PROHIBITION: 
INVOCATION: Mi kan Abla-Meji (Obara-Meji), afafa we no ko De-hwan! (It is the fan that makes the sweat go away!)
SIKIDY NAME: Alihiza
GEOMANTIC NAME: Laetitia (Joy)
PROVERB: It is the fan that makes the sweat go away. The Omo Ifa shall defend him/herself against enemies. Suulu ni jo ba Hausa. The house of the Omo Ifa is poor, but he/she shall become rich. If he/she is rich, he/she shall become poor if he does not sacrifice. Don't give your confidence to the opposite sex.
**Twins** - Facing the Darkness (Concept: Force) = Subdue's Fire (mischance) (Friendship, Respect)

full of fire so to easy, gets blessed by two
right removal from line (first retain misfortune from fire)
- rejection of one for another / rejection / attraction

Aggression = Rebellious (rejecting one farther)

mischance is wife / fate
Fire (Darkness) "retain" misfortune because it keeps the fire die down
NAME: Òkònrón-Meji
SEX: Female
DIRECTION: South
PHYSICAL ELEMENT: Carbon
ALCHEMY ELEMENT: Air
COLOR: Red, black, white, blue
ASTROLOGICAL SIGN: Gemini
PLANET: Mercury
ESOTERIC SYMBOL: A figure depicting human twins
DOMINION: Human language, twins
ORIŠÀ: Ibeji, Oshunmara, Báá Olúwa Áiye, Ōsogbo
VODUN: Hohovi, Dan, Sapata, Hevioso, Tohòsu
HERBS: Agogo, Ogun, Koklodenpaje
SACRIFICE: A black chicken
PROHIBITION: Mi kan Aklan-Meji, emi site si, honton nala do me, bo jijon dagbe teme! (We have consulted Okonron-Meji so I am getting up from where they are speaking badly about a friend, and I am going to sit in a better place.)
INVOCATION: 
SIKIDY NAME: Alinchissa
GEOMANTIC NAME: Tristitia (sadness)
PROVERB: If one welds two pieces of iron together, one can not separate them. The enemies of the Òmọ Ìfá can not harm him/her.
- leaders
- opposition
- support
- sword - war
- Overburdened by others?
- production
- they risk to succumb
- open a "way of life" for another
- open doors
- infertility - cancer - gunshot - suicide
- created by war
- shrapnel - president
- army - organ - soldier
- penis - venereal
- sildic
- producer (production)
- business - children
- work
- Anne
- work fire
- stand up and fight - sword - war
THE NINTH SIGN

<table>
<thead>
<tr>
<th>NAME:</th>
<th>Ògúnda-Meji</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEX:</td>
<td>Male</td>
</tr>
<tr>
<td>DIRECTION:</td>
<td>South</td>
</tr>
<tr>
<td>PHYSICAL ELEMENT:</td>
<td>Iron (æie)</td>
</tr>
<tr>
<td>ALCHEMICAL ELEMENT:</td>
<td>Fire</td>
</tr>
<tr>
<td>COLOR:</td>
<td>Black, red, white</td>
</tr>
<tr>
<td>ASTROLOGICAL SIGN:</td>
<td>Sagittarius</td>
</tr>
<tr>
<td>PLANET:</td>
<td>Mars</td>
</tr>
<tr>
<td>ESOTERIC SYMBOL:</td>
<td>A sword symbolizing victory</td>
</tr>
<tr>
<td>DOMINION:</td>
<td>All black metals, all that is made of iron, the forge, the bow and arrow, all weapons of war, the penis, penile erection, venereal diseases. Hevioso and Songo descended on earth in this sign.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ÒRÌṢÀ:</th>
<th>Èsu, Òṣó Osi, Òshunmare, Ògún, Ibeji, Òṣoŋó</th>
</tr>
</thead>
<tbody>
<tr>
<td>VODUN:</td>
<td>Ègba, Age, Dăn, Gu, Hohovi, Hevioso</td>
</tr>
<tr>
<td>HERBS:</td>
<td>Eliji, peleogun (?) peregun</td>
</tr>
<tr>
<td>SACRIFICE:</td>
<td>Fresh fish</td>
</tr>
<tr>
<td>PROHIBITION:</td>
<td></td>
</tr>
<tr>
<td>INVOCATION:</td>
<td>Mi kan Gùdà-Méjì, ma sa glagla ha ie o! (We have Consulted Ògúnda-Meji, do not show us your power!)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SIKIDY NAME:</th>
<th>Kariza</th>
</tr>
</thead>
<tbody>
<tr>
<td>GEOMANTIC NAME:</td>
<td>Cauda Draconis (Dragon’s tail)</td>
</tr>
<tr>
<td>PROVERB:</td>
<td>Ògùnda has an erection; if Ègba gets an erection, all the vaginas in the land will be penetrated. The Òpọ Ifá whose sexual functions are actually normal, is menaced by a future decadence...he/she must sacrifice a goat or a cock to a miniature bow.</td>
</tr>
</tbody>
</table>

*Force w/ caution & patience*
THE TENTH SIGN

NAME: Òṣá-Meji
SEX: Female
DIRECTION: North
PHYSICAL ELEMENT: Silver
ALCHEMY ELEMENT: Water
COLOR: Scorpio
ASTROLOGICAL SIGN: Mars
ESOTERIC SYMBOL: A crescent moon containing a human head surrounded by dots indicating the stars. A symbol of Ṣẹ

DOMINION: The power of magic, night, fire
ORÍSA: Òṣorongá, Òṣun, Òrisanlá, Òrò, Òshun
VODUN: Kenesi, Gbaadú, Òsìsì, Loko, Yalode
HERBS: Ewu, Avokankanuma
SACRIFICE: Palm oil
PROHIBITION: Do not wear red and blue clothes. Avoid all these objects of these colors, palm wine, sorghum, bamboo. Women who have this sign must not have coitus in the daytime, and must not show their sex organ to a man. A man who has this sign must not look at the female sex organ.

INVOCATION: Mi kan Sá-Meji, he so awon vodun he ami do afo e kun non so o! (All the birds can be trapped with bird lime, except the sorcerer's bird whose feet are oiled.)

SIKIDY NAME: Alkolossi
GEOMANTIC NAME: Caput Draconis (Dragon's Head)

**NOTE** Osa-Meji commands the blood, the opening of the eyes, the intestines, paralysis, dropsy, menstrual periods, Osa-Meji rules the two ears, the nostrils, the eyes, the thighs, the legs, the feet, and the female sex organs.
Recovering what was Sowed (tossed around)

Keep what was Sowed ↓ ↓
- enemies
- worries
- greater enemies, friends inflict pain
- financial stress
- opportunity (production, profit) → Anchor
- Seduction (on spouse)
- what did you do to cause openness

Pain inflicted by, thus:
- Canoe on stormy sea → Anchor opportunity in one place (settle) (stop) (rest)

Abortion = Boar w/o Anchor
Not giving birth as you think!
NAME: Iká-Meji
SEX: Male
DIRECTION: North
PHYSICAL ELEMENT: Carbon
ALCHEMY ELEMENT: Water
COLOR: Blue
ASTROLOGICAL SIGN: Pisces
PLANET: Neptune
ESOTERIC SYMBOL: A serpent
DOMINION: He rules all reptiles of the bush and forest. All animals with cold blood, aquatic and terrestrial, abortions, false pregnancies, the thoracic or rib cage, but not the sternum and vertebral column, filial piety and filial love.
Oriṣa: Ibeji, Sọngọ, Oṣunmara, Oriṣanlì, Ògún, Iroko
Hodori, Hevioso, Dăn, Lìsa, Gú, Loko
HERBS: Seleviken
SACRIFICE: Sweet potatoes, wearing clothes that are spotted, striped or streaked with colors, palm wine. Must leave sacrifice by a stream of water.
PROHIBITION: Mi kan Ká-Meji, emi do gan to; hun ku-non gàn to; Bo non se wo. (I have dropped the anchor in the river; the boat has dropped its anchor in the river; it can’t be budged.)
PROVERB: Alohomori
Rubeus (red)
INVOCATION: The anchor is dropped. The boat has stopped. The consultant has been tossed about by life like a small canoe on a stormy sea, but he/she has found a haven of rest in Iká-Meji.

(lost) pregnancy; learn from past

Pain

The Figure

Reap what was sowed
Tossed around/pain inflicted by other
Boat that needs anchor (control)
Abortion & False Pregnancies
THE ELEVENTH SIGN
So what was successfully reaped in the part

Carry in what will be soared

Complain of bad, stubborn, empirical

Deeply rooted

Eggs, 1971

Prone, prone

1971

Third, Fish

Tell what

Complain of bad, stubborn, empirical
NAME: Oturupon-Meji
SEX: Female
DIRECTION: 
PHYSICAL ELEMENT: Nitrogen
ALCHEMICAL ELEMENT: Earth
COLOR: Red, black
ASTROLOGICAL SIGN: Capricorn
PLANET: Mercury
ESOTERIC SYMBOL: A child in its mother’s womb
DOMINION: Pregnancies, all enlargements or swelling, the breasts, round visages, and all protuberances of an abnormal nature, hernias, elephantiasis, boils, tumors, diarrhea and bloatedness.

ỌRỊṢA: Baba Oluwa Aiye, Oṣunmare, Ogun, ŠONGO, OduDuwa, Iyami, Ijeji

VODUN: Sapata, Dän, Gú, Hevioso, Düduwa, Kenesi, Hohovi, Kpo-Vodun
HERBS: Uno
SACRIFICE: A Duck
PROHIBITION: Okra, Papaya, cock, guinea fowl, sorghum
INVOCATION: Mi kan turupen, turupen-lelo! Kan-gbeto nogbe ko a! Emi kun na je golo hon pon tchon o! (We have consulted Oturupon-Meji, Oturupon Lelo! Those who plait thread can not plait sand! That I may not suffer from a venereal disease.

SIKIDY NAME: Abiavu
GEOMANTIC NAME: Albus (white)
PROVERB: Those who plait a rope can not plait the earth. One can not raise one’s hand and touch the sun. One can not injure those who find this sign and make the necessary sacrifice.
Market place - Barter (word) - conforming
Buy & Sell

The mouth - speaking good & Bad (word)
- prospers
- creates enemies
- becoming thoughtless
- need for ... dissipate energy
- dissipate family

2 tortoise - wealth
must be balanced
THE THIRTEENTH SIGN

NAME: Otúrá-Meji (Alafia Kafía Alafia)  
SEX: Male  
DIRECTION: East  
PHYSICAL ELEMENT:  
ALCHEMYICAL ELEMENT: Air  
COLOR: Blue, white, gold  
ASTROLOGICAL SIGN: Aquarius  
PLANET: Uranus  
ESOTERIC SYMBOL: A large voluminous garment  
DOMINION:  
The human races, the “Muslims” and all those wear long blouses (robes) have come into the world under this sign (including “Whites”), all races other than Afrikans—those who are profoundly different. He rules the word, commands the mouth. He speaks the good and the bad. Blindness and disputes are under his domain.

ORIŠA: Eṣu, Odúduwa, Ibeji, Òṣunmàrè, Ógun  
VODUN: Lègba, Dùdùwa, Hohovi, Dǎn, Gu, Ayízan, Tohòsu  
HERBS: Fifaman, Deuman  
SACRIFICES: The squirrel, dog, cock, land tortoise, hyena, grilled corn, tobacco, pork, palm wine, carrying a knife, wearing an agbada  
PROHIBITION: Mi kan Túlá-Meji, nun tché ma do azò lín e o! (We have consulted Túlá-Meji that my mouth does not create enemies)

INVOCATION:  

SIKIDY NAME: Alakarabo  
GEOMANTIC NAME: Puer (boy)  
PROVERB: We have seen 200 Muslims and their shoes numbered 400. We have seen 480 buffalos and horns numbered 960. A serpent can not enter a place in the forest when Dǎn Ayido Hwedo is found.
no method - the cat doesn’t fit in with people - non conformist
silence
(with) Earth - inside (hole) - Buried with Ground - die suddenly (buried) - tet 
Necessary rest - relaxation when
- fatigue under pressure
- impatient

Self analysis - inside
fruitfulness - stand to congruence
No conforming — something hidden, everyone an enemy. Unsettled mind.

Humility — some are uncovering, everyone can help, release stress.

THE FOURTEENTH SIGN

NAME: Iretè-Meji (The earth has consulted in the Sacred Forest)
SEX: Female
DIRECTION: South
PHYSICAL ELEMENT: Nitrogen
ALCHEMY ELEMENT: Fire (Earth)
COLOR: Blue, black, red, white
ASTROLOGICAL SIGN: Aries (Capricorn)
PLANET: Mars
ESOTERIC SYMBOL: A square with a circle
DOMINION: Domain of the terrestrial. Longevity, muteness, abscesses, boils, small pox, eruptive fever. Often fatal, this sign must not be mentioned with Osé-Meji. It is a sign of Kenesi and the iyami.

ORIṢA: Igba Odu, Ògún, Òyami, Babá Oluwa Aiye, Qṣunmare, Òṣọ, Òba Ṭalá
VODUN: Gbádù, Gú, Kènesi, Sapata, Dán, Hevioso, Lisa Ṭòhosù
HERBS: Pig, goat
SACRIFICES: Pig, goat
PROHIBITION: Mi kan ìyọwọ, Òwò, Òkì, Òsọ, Òba Ṭalá (We do not die suddenly.)
INVOCATION: Alicozaza
SIKIDY NAME: Puella (girl)
GEOMANTIC NAME: 
PROVERB: The surface of palm oil while undisturbed is clear, but there is a very black deposit at the bottom. The earth is smooth. The surface does not present anything abnormal, but if one digs beneath the surface, one finds corpses, skeletons, and feces buried in the ground. An unexpected and unforeseen danger is menacing the Omo Ifa.

The Cross doesn’t mix with people — people can bring you down — self analysis can bring inner peace & confidence.
Death Broken

Lack of Faith
Lack of Self-Confidence
Lack of own capabilities
-
- only sacrifice can save humans
- always questions spirit & exodus
- find it hard to believe truth

Unsettled /changing times - the whole world is happy in search for Aje
- Aje new site in one place

- the road of peace is forgiveness
NAME: Ose-Meji  
SEX: Male  
DIRECTION: West  
PHYSICAL ELEMENT: Earth  
ALCHEMYICAL ELEMENT: None. But asks for three together  
COLOR: Virgo  
ASTROLOGICAL SIGN: Mercury  
PLANET: An inverted crescent  
ESOTERIC SYMBOL: He commands all that is breakable, broken and malodorous, decomposed, putrid. A number of sicknesses, notably abscesses. He is none other than Sapata or Baba Oluwa Aiye. This is a very dangerous sign. He introduced the boiling of meat, trees, elephant tusks and guinea fowls. This sign sometimes offers riches and longevity. It must never be mentioned or named with Irente-Meji because they are baneful to one another.  
DOMINION:  
\[\text{ÊÒRÌÀ}:\] Babá Oluwa Aiye, Songó, Obálá  
\[\text{VODUN}:\] Sapata, Hevioso, Lisa  
\[\text{HERBS}:\] We, Omini, Hasimelen  
\[\text{SACRIFICES}:\] Carrying wood on the head. Touching wood that is partly burned. Cloth with three or more colors.  
\[\text{PROHIBITION}:\] Ku plapla, azon plapla, emi gbẹ bi! (We have consulted Ose-Meji that sudden death and sudden sickness spare us!)  
\[\text{SIKIDY NAME}:\] Adalu  
\[\text{GEOMANTIC NAME}:\] Amissio (loss)  
\[\text{PROVERB}:\]  
**NOTE** The Òmọ Ifá is menaced by accidents and must make sacrifices.
Birth
Mother that gives birth (to world)
- kindness + readiness of pain
- give & take, patience & compromise
Easily suffocated / difficult breath
- (breath) must flow
- won't amount minus, minus must flow
INVOCATION:

PROHIBITION:

VODUN:

SACRIFICES:

ORISA:

HERBS:

DOMINION:

ALCHEMICAL ELEMENT:

PHYSICAL ELEMENT:

SEX:

COLOR:

ASTROLOGICAL SIGN:

PLANET:

ESOTERIC SYMBOL:

The SIXTEENTH SIGN

A figure depicting an egg containing two rows of six dots, four lines one above the other. 

'Onun-Meji' represents the mother, the maternal principle. The four lines one above the other are seven or sixteen objects or seven or sixteen objects. The four lines one above the other refer to the Odu Ija, and posses the world in which each of the Odu Ija symbolizes the mother, the maternal principle. Each Odu Ija is a part of creation, and the entire creation is depicted by the egg. 

Onun-Meji has given each Odu Ija a name. 

The egg is the mother, the maternal principle. 

Eggs, shea butter or any vegetable butter, sacrifice four, seven or sixteen objects, palm wine, sitting corn, extinguishing a flame by blowing on it. Red cloth and all that which is red: Sickness, and the children of life, Death and the children of death. (We have consulted Fu-Meji, Hepal, Mi kan Fu-Meji, Hepal, Ku koko ku ve le kpan. Gbe koko be kpan, Azon koko be kpan.)

The Figure
SIKIDY NAME: Alohotsi
GEOMANTIC NAME: Acquisitio (gain)
PROVERB: The rivers are dry, but the mysterious waters are never dry. All will succeed for the client. He/she will remain long in life. However, he/she must always be vigilant. Ose has committed incest.
The total essence of Gbaadù, the primordial matrix, the base or foundation of all existence plus the total essence of Qůnmílã, the manifestor of the infinite wisdom of the Ultimate Reality, symbolized by the altitudinal leg of the triangle; equals the sum of the square of the hypoteneuse.
E = BIRTH: BORN INTO FIRE & GROW INTO AIR = ASHE RISES AS HEAT

S→W = DEATH: FIRE BRINGING DOWN TREES INTO THE EARTH

om → voice of orisha → voice of ancestor → vibration (RAS)
THE PRIMORDIAL MATRIX GAVE BIRTH TO THE UNIVERSE
REPRESENTED BY THE SIXTEEN HOLY ODU OF AFA, FA, IFA...
$2 \times 2$
$4^2 = 4 \times 4 = 16$
$4^3 = 8 \times 8 = 64$
$4^4 = 256 = 16 \times 16$

$4 \rightarrow 3$
$4^1 \rightarrow 3^1$

$16 \rightarrow 144$
$16 \times 6 = 96$
$4^4 \rightarrow 3^4$

$144 \Rightarrow 3 \text{ possibilities}$
$\frac{3^1}{3}"$
$\frac{3^1}{3}"$
$\frac{3^1}{3}"$

This shows the relationship between 16 codewords and 2 characters (20 dice).